

8/10/04

GP 21  
41

Application No. : 10/078,623 Confirmation No. : 5611  
Applicant : Creamer, et al.  
Filed : February 19, 2002  
TC/A.U. : 2642  
Examiner : DEANE JR, WILLIAMS J.  
Docket No. : BOC9-2001-0008 (244)

---

### RESPONSE TO OFFICE ACTION

---

**RECEIVED**

AUG 17 2004

Technology Center 2600

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the office action mailed May 7, 2004 (Office Action), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this submission.

**Remarks/Arguments** begin on page 8 of this submission.

{WP192605;1}

---

I hereby certify that this correspondence is being transmitted via U.S.P.S. Express Mail to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

Date

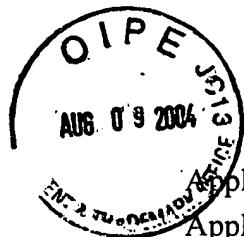
8/9/04

---

**Certificate Under 37 CFR 1.8(a)**

Gregory A. Nelson

, Reg. No. 30,577



Application No. : 10/078,623  
Applicant : Creamer, *et al.*  
Filed : February 19, 2002  
TC/A.U. : 2642  
Examiner : DEANE JR, WILLIAMS J.  
Docket No. : BOC9-2001-0008 (244)

Confirmation No. : 5611

---

### TRANSMITTAL LETTER

---

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

AUG 17 2004

Technology Center 2600

Sir:

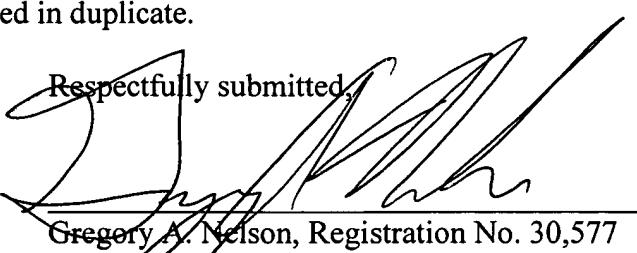
Please find enclosed for filing:

1. Response under 37 C.F.R. §1.111; with attachments;
2. Declarations Under 37 C.F.R. § 1.131;
3. Confidential Information Disclosure BOC8-2001-0003, submitted in attached envelope in confidence under seal;
4. Please charge any deficiencies or credit any overpayment to Deposit Account No. 50-0951.

This Transmittal Letter is submitted in duplicate.

Date: 8/9/04

Respectfully submitted,

  
Gregory A. Nelson, Registration No. 30,577  
Richard A. Hinson, Registration No. 47,652  
Brian K. Buchheit, Registration No. 52,667  
AKERMAN SENTERFITT  
Post Office Box 3188  
West Palm Beach, FL 33402-3188  
Telephone: (561) 653-5000

{WPI92605;1}

---

**Certificate Under 37 CFR 1.8(a)**

I hereby certify that this correspondence is being transmitted via U.S.P.S. Express Mail to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

8/9/04

, Reg. No. 30,577

Gregory A. Nelson

EV291962443US